

**2011 FISH ORDER FORM**  
**Ashtabula S.W.C.D.**  
**39 Wall Street, Jefferson, Ohio 44047**  
**(440) 576-4946**

The District will be selling fish for stocking ponds beginning December as a service to its landowners. These fish come healthy and ready to be gently placed in your pond; *we can not guarantee that they will all survive.*

The fish truck will come to the Ashtabula County Fair Grounds (west parking lot by horse barns) on **Tuesday, March 29, 2011 between 10:00 a.m. and 11:00 a.m.** MARK YOUR CALENDARS, as there will be no notification sent to remind you of the pick up day and time. On pickup day, please bring a clean container of your own pond water. You must bring one 5-gallon bucket per 50 fish ordered. For white Amur, bring one 5-gallon bucket with lid for every two Amurs ordered. For all fish, line each container with an UNSCENTED, HEAVY DUTY garbage bag, and fill containers 3/4 full with water (no more, no less!). Let us know if you will be driving more than 30 minutes on your way home.

**All orders should be made by Friday, March 25;** payment must accompany your order. All fish must be picked up at this time; we cannot hold or deliver your fish for you. **NO REFUNDS ON FISH NOT PICKED UP.** Make checks payable to **ASHTABULA SWCD.**

**CLIP HERE AND KEEP TOP HALF**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip-code \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ 2"-4" Largemouth Bass @ \$0.80 = \_\_\_\_\_

\_\_\_\_\_ 2"-4" Bluegill @ \$0.75 = \_\_\_\_\_

\_\_\_\_\_ 4"-6" Channel Catfish @ \$0.75 = \_\_\_\_\_

\_\_\_\_\_ 1"-2" Fathead Minnows @ \$6.00/100 = \_\_\_\_\_

\_\_\_\_\_ 3"-5" Perch @ \$0.75 = \_\_\_\_\_

\_\_\_\_\_ 10-12" Triploid White Amur @ \$13.00 = \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

I will be driving more than 30 minutes on my return trip \_\_\_ YES \_\_\_ NO

County where Amur will be stocked \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Received By \_\_\_\_\_ Date Received \_\_\_\_\_ Receipt # \_\_\_\_\_