

**2018 FISH ORDER FORM**  
**Ashtabula S.W.C.D.**  
**39 Wall Street, Jefferson, Ohio 44047**  
**(440) 576-4946**

The District will be selling fish for stocking ponds as a service to its landowners. These fish come healthy and ready to be gently placed in your pond; *we cannot guarantee that they will all survive.*

The fish truck will come to the Ashtabula County Fair Grounds (west parking lot by horse barns) on **Tuesday, April 17, 2018 between 9:30 a.m. and 10:30 a.m. MARK YOUR CALENDARS**, as there will be no notification sent to remind you of the pick-up day and time. On pick-up day, please bring a clean container of your own pond water. You must bring one 5-gallon bucket per 50 fish ordered. For white Amur, bring one 5-gallon for every two Amurs ordered. For all fish, line each container with an UNSCENTED, HEAVY DUTY garbage bag, and fill containers 3/4 full with water and tie bag shut but be able to untie when arrive. Let us know if you will be driving more than 30 minutes on your way home.

**All orders should be made by Tuesday, April 10th**; payment must accompany your order. All fish must be picked up at this time; we cannot hold or deliver your fish for you. **NO REFUNDS ON FISH NOT PICKED UP.** Make checks payable to **ASHTABULA SWCD.**

**CLIP HERE AND KEEP TOP HALF**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip-code \_\_\_\_\_ Phone \_\_\_\_\_

**Optional E-mail Address to Receive Future Notifications by e-mail** \_\_\_\_\_

|                                  |              |         |
|----------------------------------|--------------|---------|
| _____ 2"-3" Largemouth Bass      | @ \$0.90     | = _____ |
| _____ 2"-4" Bluegill             | @ \$0.85     | = _____ |
| _____ 2"-4" Hybrid Bluegill      | @ \$0.90     | = _____ |
| _____ 2"-4" Shellcracker         | @ \$0.85     | = _____ |
| _____ 4"-5" Channel Catfish      | @ \$0.80     | = _____ |
| _____ 2"-3" Fathead Minnows      | @ \$7.00/100 | = _____ |
| _____ 2"-3" Perch                | @ \$0.85     | = _____ |
| _____ 8"-10" Triploid White Amur | @ \$14.00    | = _____ |

TOTAL \$ \_\_\_\_\_

I will be driving more than 30 minutes on my return trip \_\_\_ YES \_\_\_ NO

County where Amur will be stocked \_\_\_\_\_

FOR OFFICE USE ONLY

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Received By \_\_\_\_\_ Date Received \_\_\_\_\_ Receipt # \_\_\_\_\_