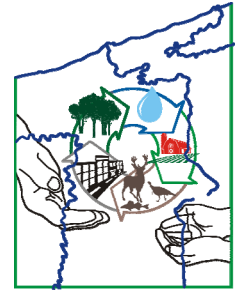


# Ashtabula Soil & Water Conservation District

## 2022 FISH ORDER FORM



The District will be selling fish for stocking ponds as a service to its landowners. These fish come healthy and ready to be gently placed in your pond; *we cannot guarantee that they will all survive.*

The fish truck will come to the Ashtabula County Fairgrounds parking lot (off of North Poplar St, by horse barns) on **Thursday April 14th, 2022 between 9:00 AM and 10:30 AM.** MARK YOUR CALENDARS as there will be no notification sent to remind you of the pick-up date and time.

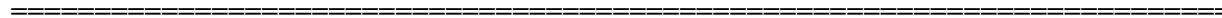
On pick-up day, please line a 5 gallon bucket with an unscented heavy duty garbage bag and fill the container 1/3-1/2 full with YOUR OWN POND WATER and tie the bag shut with something that can quickly be untied upon arrival. You will need one container per every 100 small fish or 1,000 minnows ordered. For white Amur or Koi, bring one 5-gallon for every two fish ordered. Please notice that perch are not currently available. In their place, we will offer black crappie – we recommend having an acre-sized pond or larger that is normally clear water to 24” if you want to stock crappie. Crappie can overtake a pond if not managed properly. If bass fishing is important to you, do NOT stock crappie.

**All orders must be received by 4:30 PM on Thursday April 7th, 2022.** Payment must accompany your order. At this time, we only accept cash or check. All fish must be picked up on April 14th, we cannot hold or deliver your fish for you. NO REFUNDS ON FISH NOT PICKED UP.

Make checks payable to **ASHTABULA SWCD** and return to **39 Wall St, Jefferson OH 44047.**

Due to policy review done at the state level, we are now required to collect sales tax on our tree and fish sales. For an easier form, we have provided the price+tax (sales tax of 6.75%) column for you to use to calculate your total. If you are tax exempt, please submit a copy of your exemption status for our records and use the price column for your purchase. Please contact us at 440-576-4946 with any questions.

### CLIP HERE AND KEEP TOP HALF



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip-code \_\_\_\_\_ Phone \_\_\_\_\_

Optional E-mail Address to Receive Future Notifications by e-mail \_\_\_\_\_

Fish or Item	Price	Price + tax	Quantity	Total (price * quantity)
2”-3” Largemouth Bass	\$1.00	\$1.0675		
2”-4” Bluegill	\$0.90	\$0.96075		
2”-4” Hybrid Bluegill	\$0.90	\$0.96075		
2”-4” Shellecracker	\$0.90	\$0.96075		
4”-5” Channel Catfish	\$0.85	\$0.90738		
2”-3” Fathead Minnows	\$8.00/100	\$8.54/100		
2”-4” Black Crappie	\$1.00	\$1.0675		
8”-10” Triploid White Amur	\$15.00	\$16.0125		
Japanese Koi	\$13.00	\$13.8775		
Nature’s Pond Conditioner, 1 gal	\$90.00	\$96.08		
Optimal™ Fish Food 40 lb bag	\$45	\$48.04		

TOTAL \$ \_\_\_\_\_

I will be driving more than 30 minutes on my return trip \_\_\_ YES \_\_\_ NO

County where Amur will be stocked \_\_\_\_\_

FOR OFFICE USE ONLY

Cash _____	Check # _____	Received By _____	Date Received _____	Receipt # _____
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