



Ashtabula Soil & Water Conservation District

Conservation Almanac

Newsletter 322

MARCH, 2014

Website: www.ashtabulaswcd.org

E-mail: ashtswcd@suite224.net

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Thinking of Selling Timber?

Tuesday, April 1, 2014 · 6:30 to 8:30 P.M.

OSU Extension Office - Ashtabula County

39 Wall Street in Jefferson, Ohio 44047

(440) 576 - 9008

Program

Selling timber isn't something that woodland owners should take lightly. This program is designed to help you make decisions that will have a positive influence on you and your woodland. Session topics will include:

- Matching the harvest to your goals
- Marketing your timber
- Reasons to cut trees
- Which trees to cut
- Best Management Practices
- Ohio Master Logger program
- Timber Prices & Trends



Speakers

Dave Apsley, Natural Resources Specialist, OSU Extension
Eric McConnell, Forest Products Specialist,
The Ohio State University

Hosted by:

OSU Extension Ashtabula County
Ashtabula County Soil & Water Conservation District
The Nature Conservancy in Ohio- Northeast Ohio
Ohio Division of Forestry
Natural Resource Conservation Service
Ashtabula County Woodland's Interest Committee

For More Information:

Call OSU Extension at 440-576-9008 for more information about this program.

Registration is required by March 24, 2014.

Room space is limited, so first come first serve. Maximum registration of 50 persons.

This program has been approved for 2.0 hours of Ohio Forest Tax Law Education Credits.

Call OSU Extension office for registration form or visit the Ashtabula SWCD web site for registration form at www.ashtabulaswcd.org.

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Special Points of Interest

March	18 Board Meeting 6:30 pm @ office
March	28 Order Deadline Tree Seedlings
April	4 Wilson Scholarship Deadline
April	11-12 Tree Seedling Pick-up Days
April	10 Board Meeting 7:30 pm @ office
April	14 Deadline Fish Order
April	17 Fish Sale Pick-up 9:30-10:30 am
April	30 Area II Envirothon Huron County

ASHTABULA SWCD

39 Wall Street Jefferson, Ohio 44047

2014 TREE SEEDLING SALE

Orders for the year 2014 Tree Seedling Sale will be accepted through Friday March 28, 2014 or until supplies are exhausted. Orders are taken on a first come, first served basis. *We are not responsible for packets not picked up on time. There are no refunds on orders of seedlings not picked up. Those orders not picked up by the following Monday will become a donation. Any unspoken for seedlings will be available for purchase on Monday.*

All orders must be picked up at the District Office between **8:00 a.m. and 4:30 p.m. on Friday April 11th or between 8:00 am -10:00 am Saturday April 12th.** Full payment must accompany all orders. Please make payments to "Ashtabula SWCD". *All nursery stock sold through the Ashtabula SWCD is sold "as is" without warranty, expressed or implied as to quality, variety, description, or results from customer planting. Bare root nursery stock is perishable. All orders should be immediately and carefully taken to planting site to ensure the highest percent of survival as possible. Extra measures should be taken to avoid exposure to sun and wind while planting. All sales are final with no guarantee of survival.*

Packet 1- White Pine: (25 per pkt.) 3-yr seedlings (7"-11") Excellent for windbreak and hedges.

Packet 2- Colorado blue spruce: (25 per pkt.) 3-yr seedlings (7"-10") Used for landscape, windbreaks, reforestation and Christmas trees

Packet 3- Norway spruce: (25 per pkt.) 3-yr seedlings (8"-12") Used for Christmas trees, ornamentals, timber and windbreaks.

Packet 4- Scotch pine: (25 per pkt.) 3-yr seedlings (12"-16") Hardy, short needle, blue-green.

Packet 5- White Spruce: (25 per pkt.) 3-yr seedlings (6"-10") Thrives in well drained or moist soil. It can endure heat and drought better than others. Extremely hardy and grows to 50 ft. Stiff needles are light bluish-green usually less than 1" in length.

Packet 6- Canadian Hemlock: (10 per pkt.) 4-year seedlings (8"-12") Likes moist well-drained soil. Grows 70 feet; spreads 35'.

Packet 7- Pin Oak: (5 per pkt) 2-yr (12"-18") Native tree with fast growth 75' in good soil. Acorns are good wildlife food. Excellent specimen as a lawn tree. Will tolerate wet soil but prefers moist rich, acidic well drained soil.

Packet 8- Sawtooth Oak: (5 per pkt.) 2-yr seedling (12"-18") Grows 40-60 feet and as wide. Gobbler acorns are smaller than regular Sawtooth strains, but produce twice as many nuts. Acorns are excellent food for wildlife. Disease and insect resistant.

Packet 9- Sugar Maple: (5 per pkt.) 2-yr seedling (6'-10") Brilliant yellow, burnt orange and limited red tones in autumn, does not do well in wet areas.

Packet 10- Red Oak: (5 per pkt.) 1-yr seedling (10"-14") Growth 60 -70 feet. Fastest growing of all Oaks.

CUT AND RETURN BOTTOM HALF OF ORDER FORM

NAME _____ DATE _____

ADDRESS _____ ZIP CODE _____ PHONE _____

E-Mail Address _____

*optional - provide e-mail address if you would like to receive future order forms via e-mail

____ OF PACKET 1 @ \$14.00 EA FOR \$ _____

____ OF PACKET 6 @ \$16.00 EA FOR \$ _____

____ OF PACKET 2 @ \$12.00 EA FOR \$ _____

____ OF PACKET 7 @ \$ 9.00 EA FOR \$ _____

____ OF PACKET 3 @ \$13.00 EA FOR \$ _____

____ OF PACKET 8 @ \$ 9.00 EA FOR \$ _____

____ OF PACKET 4 @ \$13.00 EA FOR \$ _____

____ OF PACKET 9 @ \$ 9.00 EA FOR \$ _____

____ OF PACKET 5 @ \$16.00 EA FOR \$ _____

____ OF PACKET 10 @ \$8.00 EA FOR \$ _____

TOTAL AMOUNT OF \$ _____

CASH _____ CHECK# _____ RECEIVED BY _____ DATE RECEIVED _____ RECEIPT# _____

2014 FISH ORDER FORM
Ashtabula S.W.C.D.
39 Wall Street, Jefferson, Ohio 44047
(440) 576-4946

The District will be selling fish for stocking ponds beginning December as a service to its landowners. These fish come healthy and ready to be gently placed in your pond; *we can not guarantee that they will all survive.*

The fish truck will come to the Ashtabula County Fair Grounds (west parking lot by horse barns) on **Thursday, April 17, 2014 between 9:30 a.m. and 10:30 a.m. MARK YOUR CALENDARS**, as there will be no notification sent to remind you of the pick-up day and time. On pick-up day, please bring a clean container of your own pond water. You must bring one 5-gallon bucket per 50 fish ordered. For white Amur, bring one 5-gallon for every two Amurs ordered. For all fish, line each container with an UNSCENTED, HEAVY DUTY garbage bag, and fill containers 3/4 full with water and tie bag shut but be able to untie when arrive. Let us know if you will be driving more than 30 minutes on your way home.

All orders should be made by Monday, April 14th; payment must accompany your order. All fish must be picked up at this time; we cannot hold or deliver your fish for you. **NO REFUNDS ON FISH NOT PICKED UP.** Make checks payable to **ASHTABULA SWCD.**

CLIP HERE AND KEEP TOP HALF

Name _____

Address _____

City _____ State _____ Zip-code _____ Phone _____

_____ 2"-3" Largemouth Bass @ \$0.85 = _____

_____ 2"-4" Bluegill @ \$0.75 = _____

_____ 4"-5" Channel Catfish @ \$0.75 = _____

_____ 1"-2" Fathead Minnows @ \$7.00/100 = _____

_____ 2"-3" Perch @ \$0.80 = _____

_____ 10"-12" Triploid White Amur @ \$14.00 = _____

TOTAL \$ _____

I will be driving more than 30 minutes on my return trip ___ YES ___ NO

County where Amur will be stocked _____

Cash _____ Check # _____ Received By _____ Date Received _____ Receipt # _____

Optional E-mail Address to Receive Future Notifications by e-mail _____

Ashtabula Soil & Water Conservation District
39 Wall Street, Jefferson, Ohio 44047-1137 Phone: 440-576-4946 FAX: 440-576-9546 E-mail ashtswcd@suite24.net
Board of Supervisors Web Page www.ashtabulaswcd.org

Wendell Obernyer - Chairman/Fiscal Agent
Ron Smoker - Vice Chairman
Robin Boggs - Secretary
Dr. Paul Mechling - Treasurer
Dan Decker - Member

Hours of Operation: Monday thru Thursday 8:00am—4:30 pm

Associate Supervisors

District Staff

Nathan Paskey-District Manager/Technician
Jim Welker-District Technician/Education Coordinator

Monthly meeting date change.

The Board of Supervisors for the Ashtabula Soil and Water Conservation District for 2014 will hold their monthly board meetings on the third Tuesday of each month at 6:30 pm at the District's office in Jefferson. All meetings are open to the public.

***2014 Forestry & Wildlife Conservation Camp - June 8-13, 2014
Register for 2014 Forestry Camp Now!***

Have you ever wondered what types of trees are in Ohio's forests? Or what kinds of relationships organisms have with the forest? If so, Ohio Forestry & Wildlife Conservation Camp is the place to be! Camp is held at FFA Camp Muskingum, which is situated on Leesville Lake in the beautiful rolling hills of Carroll County. Any student who has completed 8th grade through seniors graduating the year of camp are welcome to participate. Be prepared to obtain valuable forestry information, make many new friends and HAVE FUN!!!

The 2014 camp rate is \$325 if you register before May 1. The rate increases to \$375 after May 1. Friends or family registering together qualify for our 10% discount Bring a Friend program. Possible Sponsorships May Be Available...Please contact your local Soil and Water Conservation District, Conservation (Ducks Unlimited, National Wild Turkey Federation, Pheasants Forever) local Rod and Gun Clubs or Garden Clubs in your area, FFA or 4-H Clubs, conservation or science clubs at your high school, local businesses in the wood industry (sawmills, loggers, excavation companies, logging equipment dealers or one of our loggers chapters found here. If these possibilities have been exhausted and you still need help finding a sponsor, please call OFA at 1-888-388-TREES/1-888-388-TREES. Remember to let your sponsors know that the Ohio Forestry Foundation is a 501 (c) (3) non-profit organization. Their donation is deductible as a charitable contribution. For additional information and registrations forms required visit the Ohio Forestry Association web site at <http://www.ohioforest.org/?page=ForestryCamp>.

**How to View and Obtain Flood Insurance Rate Maps (FIRMs)
and Flood Insurance Studies (FIS)**

The Federal Emergency Management Agency (FEMA) administers the National Flood Insurance Program, and has issued flood hazard maps and supporting flood insurance studies for over 700 communities in Ohio. ODNR, Division of Soil and Water Resources is the State Coordinator of the National Flood Insurance Program and can be contacted at: <http://www.OhioDNR.gov/soilandwater/> or call (614) 265-6750. Flood Insurance Rate Maps (FIRMs) and Flood Insurance Studies (FIS) are available from a variety of sources in many forms. Digital versions and images of many communities flood maps are now available for viewing and printing from the on-line FEMA Flood Map Store at: <http://msc.fema.gov/>. This on-line store provides paper, scanned images on CD-ROM, and downloads of maps. The Flood Map Store allows users to create a FIRMette at no cost. A FIRMette is a section of the flood hazard map at 100% scale that can be printed on standard paper sizes (8 1/2 x 11, 8 1/2 x 14, and 11 x 17). A FIRMette is accepted by FEMA as a copy of the effective FIRM panel. Instructions for creating a FIRMette are provided on-line.

<https://msc.fema.gov/webapp/wcs/stores/servlet/FemaWelcomeView?storeId=10001&catalogId=10001&langId=-1>

The SWCD and the Ashtabula County Building Department have FEMA Flood Maps in their offices. The Building Dept. is the County's official agency who determines who and who is not located in a flood plain.